

**SERMACS 2022 BOOTH APPLICATION AND CONTRACT**  
**Graduate School Fair**  
**October 20-21, 2022, San Juan, Puerto Rico**

**(We) agree to abide by the EXPOSITION RULES AND REGULATIONS (included in this packet) and, in accordance with, also hereby apply for exposition space on October 20 and 21 at SERMACS 2022 to be held October 19 - 22, 2022 in San Juan, Puerto Rico.**

**TABLE assignments will be made at a later time in the order PAYMENT is received.**

Single Table: \_\_\_\_\_ Single \$400 [\$500 after August 1<sup>st</sup>, 2022] \_\_\_\_\_ Double \$600 [\$700 after August 1<sup>st</sup>, 2022]

Checks payable to: *SERMACS 2022, Inc (write "For SERMACS 2022 Grad Fair" in memo line)*

Payment by: \_\_\_\_\_ check \_\_\_\_\_ VISA \_\_\_\_\_ MC \_\_\_\_\_ AmEx \_\_\_\_\_ PayPal

Credit Card # \_\_\_\_\_ exp date \_\_\_\_\_

Credit Card Signature \_\_\_\_\_

Printed Name (as shown in card) \_\_\_\_\_

Link to pay online by credit card: [CLICK HERE](#)

Or copy the link:

(<https://sites.placetopay.com/link/show?genid=153184&code=1c94ea38ef1c9c49f5c6b3cd94e046af31475293&isqr=0>)

Send Application form with Payment Information to:	SERMACS 2022, Inc. c/o Jorge L. Colon, Treasurer Department of Chemistry, College of Natural Sciences University of Puerto Rico at Rio Piedras 17 University Avenue STE 1701 San Juan, PR 2537
For <b>online payment</b> , email completed form to: jorge.colon10@upr.edu	

It is understood and agree that SERMACS 2022 will endeavor to assign space in order of choice, as payment received. If all spaces have been assigned previously, the Graduate Fair Chairperson reserves the right to assign space as equitable as possible in accordance with the stated exhibitor preference.

**Send Booth Confirmation and Additional information to:**

**Person Responsible for Booth Set-Up on Wednesday, Oct. 19:**

Company Contact Person Address  Phone/FAX Email	_____ _____ _____ _____ _____ _____	_____ _____ _____ _____ _____ _____
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**Do you need a one-day exhibitor pass for Thursday (no extra charge)? If yes, list the name below:**

**Authorized Exhibitor Signature:** \_\_\_\_\_ **Printed Name:** \_\_\_\_\_