#### Deadline: August 1, 2022

**Directions:** Any individual, except a member of the award selection committee, may nominate or support *only* *one* nominee for this award in any given year. Nominees may self-nominate.

**Submittal process:** The nomination packet consists of 1) this form and 2) a letter of support from an individual within the category being impacted or a third-party observer of the program. Submit all documents to [msantiago326@uagm.edu](mailto:msantiago326@uagm.edu).

**Purpose:** This award celebrates successful partnerships between two (or more) organizations with a presence in the Southeastern Region (industry, academia, government, small business and other domestic or overseas entities, eg local sections, international ACS chapters, ACS divisions, other chemical or other professional societies) that have had an **impactful** outcome, within the Southeastern Region, in one of the following categories:

1. Improving the public perception and appreciation for chemistry

2. Promoting career advancement opportunities and/or supporting entrepreneurship in the chemistry enterprise

3. Advancing advocacy efforts with government and/or other thought leaders

4. Supporting STEM education and/or research

**Nominator Information**

|  |  |
| --- | --- |
| Name: |  |
| Company or Institutional Affiliation: |  |
| Present Position (Exact Title): |  |
| Address: |  |
| City: |  |
| State and Zip: |  |
| Telephone: |  |
| Fax (optional): |  |
| e-mail: |  |
| Relationship to Nominee |  |

**Nominator Recommendation**

Please submit a narrative statement of no more than 750 words describing the partner’s project and the impact it has had. You may type or paste your narrative below (it will continue on the next page) or you may attach the narrative as a separate document.

**Nominee Information**

**Partner 1**

|  |  |
| --- | --- |
| Local Section of Nominee: |  |
| Name: |  |
| Present Position (Exact Title): |  |
| Company or Institutional Affiliation: |  |
| Address: |  |
| City: |  |
| State and Zip: |  |
| Telephone: |  |
| Fax (optional): |  |
| e-mail: |  |
| Website URL (optional): |  |

**Nominee Information**

**Partner 2**

|  |  |
| --- | --- |
| Local Section of Nominee: |  |
| Name: |  |
| Present Position (Exact Title): |  |
| Company or Institutional Affiliation: |  |
| Address: |  |
| City: |  |
| State and Zip: |  |
| Telephone: |  |
| Fax (optional): |  |
| e-mail: |  |
| Website URL (optional): |  |

**Nominee Information**

**Partner X**

**(complete additional forms for additional partners)**

|  |  |
| --- | --- |
| Local Section of Nominee: |  |
| Name: |  |
| Present Position (Exact Title): |  |
| Company or Institutional Affiliation: |  |
| Address: |  |
| City: |  |
| State and Zip: |  |
| Telephone: |  |
| Fax (optional): |  |
| e-mail: |  |
| Website URL (optional): |  |

**Project Description**

Please write a narrative, no longer than these two pages that describe your project, the people it has impacted, and the project outcome. If useful (not required), please include documentation: pictures, links to websites, newspaper clippings, etc. (while keeping to the two-page limit).

**Project (Continued)**

**Support Letter**

A brief letter of support (one page maximum) is requested from either 1) an individual within the category being affected that describes how the partnership impacted them or 2) a third-party who observed the program and can comment on the impact. This individual should be instructed to send their letter to Mitk’El B. Santiago at [msantiago326@uagm.edu](mailto:msantiago326@uagm.edu) prior to the deadline of August 1, 2022.